



CHURCH



Seventh Sunday After Pentecost

July 19, 2020

Hymn 596

Officiant Thus says the high and lofty One who inhabits
eternity, whose name is Holy, "I dwell in the high and holy place
and also with the one who has a contrite and humble spirit, to
revive the spirit of the humble and to revive the heart of the
contrite."
Isaiah 57:15

The Invitatory and Psalter

Officiant Lord, open our lips.
People *And our mouth shall proclaim your praise.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it
was in the beginning, is now, and will be for ever. Amen. Alleluia!*

The Morning Psalm: *Psalm 67:1-5 Deus misereatur*

*O God, be merciful to us and bless us, *
show us the light of your countenance and come to us.
Let your ways be known upon earth, *
your saving health among all nations.*

*Let the peoples praise you, O God; *
let all the peoples praise you.
Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
Let the peoples praise you, O God; *
let all the peoples praise you.*

The Psalm Appointed

Psalm 86:11-17 Inclina, Domine

11 Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.
13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

*Glory to the Father, and to the Son, and to the Holy Spirit: * as it
was in the beginning, is now, and will be for ever. Amen. Alleluia!*

The Lessons

Wisdom of Solomon 12:13, 16-19

There is no god besides you, whose care is for all people, to whom you should prove that you have not judged unjustly; for your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

Here ends the Reading.

The Canticle is prayed aloud together

Canticle A A Song of Wisdom *Sapientia liberavit*

Wisdom 10:15-19,20b-21

*Wisdom freed from a nation of oppressors *
a holy people and a blameless race.
She entered the soul of a servant of the Lord, *
withstood dread rulers with wonders and signs.
To the saints she gave the reward of their labors, *
and led them by a marvelous way;
She was their shelter by day *
and a blaze of stars by night.
She brought them across the Red Sea, *
she led them through mighty waters;
But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.*

*And then, Lord, the righteous sang hymns to your Name, *
and praised with one voice your protecting hand;
For Wisdom opened the mouths of the mute, *
and gave speech to the tongues of a new-born people.*

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever.
Amen. Alleluia!*

Matthew 13:24-30,36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping

and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Here ends the reading.

Homily

Hymn 607

The Apostles' Creed

Officiant and People together,

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant	The Lord be with you.
People	<i>And also with you.</i>

Officiant Let us pray.

Officiant and People

The Lord's Prayer

A

- V. Show us your mercy, O Lord;
R. *And grant us your salvation.*
V. Clothe your ministers with righteousness;
R. *Let your people sing with joy.*
V. Give peace, O Lord, in all the world;
R. *For only in you can we live in safety.*
V. Lord, keep this nation under your care;
R. *And guide us in the way of justice and truth.*
V. Let your way be known upon earth;
R. *Your saving health among all nations.*
V. Let not the needy, O Lord, be forgotten;
R. *Nor the hope of the poor be taken away.*
V. Create in us clean hearts, O God;
R. *And sustain us with your Holy Spirit.*

We pray especially this day for those who are sick or suffering:
Maria, Zoma, Marilyn, Clint, Peter, Kevin, Kerri, Rich, Janet, Nancy,
Frank, George, Caroline, Mary, Zen, and all whom we mention now
either silently or aloud.

We commend to you all who have died especially all whom we
mention now either silently or aloud.

The Officiant then says the following Collects

O Lord, mercifully receive the prayers of your people who call upon
you, and grant that they may know and understand what things
they ought to do, and also may have grace and power faithfully to
accomplish them; through Jesus Christ our Lord, who lives and

reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

Amen.

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord.

Amen.

Hymn 656

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you

in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord.
Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Spirit, be with us all evermore.
Amen. 2 Corinthians 13:14 *Amen.*

Hymn 620

Announcements

Reopening: Please stay tuned for an announcement from the rector and vestry about reopening the church building and updating prayer times. A sub-committee has been formed to focus on the best way to move forward and we meet Monday July 20 to discuss it.

Steeple Chase: Please visit the web site for the Steeple Chase to consider participating or donating. St. Mark's has historically been very active in this local event which supports three not-for-profit organizations including WAIM.

